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B RCE/3711  
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Attorneys' Docket No.: \_\_\_\_\_

Applicant: 3711  
Examiner: Sabastiano Passaniti  
Applicant: Frank Thomas  
Serial No.: 09/845,280  
Filed: April 30, 2001  
Title: A Golf Club Having an Alignment Device Thereon

ASSISTANT COMMISSIONER OF PATENTS  
Washington, D.C. 20231  
S I R:

Transmitted herewith is an Amendment in the above-identified application.

☐ Small entity status of this application under 37 CFR 1.9 and 1.27 has been established by a verified statement previously submitted.

The fee has been calculated as shown below:

| (Col. 1)                 |                                  | (Col.2) |                                 | (Col. 3)      |
|--------------------------|----------------------------------|---------|---------------------------------|---------------|
|                          | Claims Remaining After Amendment |         | Highest No. Previously Paid For | Present Extra |
| Total                    | 27                               | Minus   | 25                              | =2            |
| Indep                    | 4                                | Minus   | 3                               | =1            |
| <input type="checkbox"/> | Multiple                         | Dep.    | Claim                           |               |

**Small Entity**

| RATE  | Addit. Fee |
|-------|------------|
| x 9   | \$         |
| x 43  | \$         |
| x 135 | \$         |

TOTAL: \$ OR**Other Than A Small Entity**

| RATE  | Addit. Fee |
|-------|------------|
| x 18  | \$18.00    |
| x 43  | \$43.00    |
| x 270 | \$         |

OR

TOTAL: \$ 61.00

☐ Please charge my Deposit Account 03-0678 in the amount of \$ \_\_\_\_\_. A duplicate copy of this sheet is attached.

☒ A check in the amount of \$ 61.00 is attached.

☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this

communication or credit any overpayment to Deposit Account 03-0678. A duplicate copy of this sheet is attached.

☒ Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

☒ Any patent application processing fees under 37 CFR 1.17.

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to: Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

RESPECTFULLY SUBMITTED,  
Carella, Byrne, Bain, etal  
6 Becker Farm Road  
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on 2-12-2004 by Francis C. Hand  
Francis C. Hand

Francis C. Hand  
Reg. No. 22,280

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